

Corvallis, OREGON, February 6, 1925.

NAME Merle K. Saxe. ADDRESS 1102 A St. Corvallis. AGE 28

AMOUNT DESIRED AND FOR HOW LONG? 200 Dollars for two years.

GIVE IN DETAIL WHAT LOAN IS TO COVER? Registration fees, graduation fees, clothing, living, etc.

ARMY SERIAL NO. 36547 WHERE WAS YOUR RESIDENCE AT THE TIME OF YOUR ENLISTMENT? Lexington, Oreg. IF A RESIDENT OF OREGON AND ENLISTED OUTSIDE OF THE STATE EXPLAIN CIRCUMSTANCES. Recruited in Portland and taken to Vancouver Barracks for enlistment.

WHEN & WHERE DID YOU ENLIST? Vancouver Barracks, Aug. 22, 1917.

WHERE DISCHARGED & DATE? Camp Lewis, Wn., April 3, 1919.

IN WHAT ORGANIZATION DID YOU SERVE? Air Service. (See Remarks on back of Educational Discharge)

ARE YOU RECEIVING ANY STATE/AID and amount per month? Yes, \$25.

DID YOU RECEIVE BONUS OR LOAN FROM WORLD WAR VETERANS STATE AID COMMISSION & AMOUNT? No.

ARE YOU EMPLOYED & SALARY? Some small jobs. HOW ABOUT HOW MUCH DO YOUR EXPENSES

TOTAL EACH MONTH? About \$70 HOW MANY ARE DEPENDENT UPON YOU AND GIVE

RELATIONSHIP? Two. Wife and infant child.

IF YOU WERE DISABLED IN THE SERVICE, WHAT WAS THE DISABILITY & ARE YOU RECEIVING ANY

COMPENSATION FROM THE GOVERNMENT? No disability.

WHAT SECURITY CAN YOU GIVE TO COVER THIS LOAN? None. If I could give security I could get loans elsewhere. *My furniture would cover part of it.*

GIVE NAME AND ADDRESS OF ANY UNDERWRITER YOU CAN SUPPLY ON YOUR NOTE. James H. Saxe, Corvallis, Oregon.

ARE YOU RECEIVING ANY AID FROM THE AMERICAN RED CROSS? No.

Merle K. Saxe  
(PHONE)

(THE ABOVE INFORMATION IS NECESSARY IN DETERMINING THE NECESSITY FOR THIS LOAN & WILL BE HELD STRICTLY CONFIDENTIAL.)

February 19, 1925.

Mr. E. D. Lemon,  
Registrar,  
Oregon Agricultural College,  
Corvallis, O r e g o n.

Dear Sir:

At a meeting of this Commission yesterday I was asked to submit following names of applicants for loans from two students attending the Oregon Agricultural College:

WILLIAM BELDEN CLEMMENS,.....205 North 11th street,  
wishes \$50 to \$75 with which to  
finish term ending in June, 1925:

MERLE K. SAXE.....1102 A Street, Corvallis,  
wishes \$200 with which to finish  
term ending in June, 1925:

In order that the Commission may be able to act upon these applications at its next meeting, the Commission is calling upon you for information desired.

Could you give us the present status of the above named, their financial condition, expenses, the urgency for the need for this money and the ability to pay it back.

Also, as Mr. Saxe owns an auto, the Commission is anxious to have him explain why he has an auto and what use he can make of it while attending College.

Thanking you for this and any other information you may be able to impart, remain

Yours very truly,

SOLDIERS' & SAILORS' COMMISSION  
OF THE STATE OF OREGON.

BY

ETP:P

SECRETARY

1102 A St. Corvallis, Ore.

Soldiers' and Sailors' Commission,  
201 Failing Bldg., Portland, Oreg.

Gentlemen:

In your inquiry to the Student Loan Committee of Oregon Agricultural College you ask about my Ford car, and what use I expected to make of it while going to school. I will say that it was a necessity until about November 25 of last year, when high water forced me to move from the farm of my brother-in-law to town. It is of no use to me at present, as it has no license and is not in running condition. But, as I have the car, and it would be impossible for me to get enough out of it to keep me in school anyhow, I am going to keep it, as it will be a necessity for me to have a car of some kind in the summer.

I would like to know within a very few days whether I can get the loan or not, as I have been running on rather short funds since I first started negotiations with you, and my credit will not last much longer. If I must, I will try other sources, but any other that I know of is likely to run me short before the year is up.

Yours respectfully,

Wm. H. Sayl.

MERLE K. SAXE \$200 for 3 years  
O.A.C.

NO.....

# STUDENT LOAN FUND

OREGON STATE AGRICULTURAL COLLEGE

Name..... { Male  
Female

Amount .....

Time .....

Due .....  
(Not for student to fill in)

Application granted .....

Loan Fund Committee.

Check No.....on Student Loan Fund for \$.....  
issued.....

(Student will fill in below)

1. Name in full Saxe, Merle K.
2. School in which registered (Ag, Com, etc.) .....
3. Present classification (Fr, Soph, etc.) Senior
4. Year you plan to graduate 1925 Month June
5. Nationality American Age 28
6. Church affiliation None
7. Birthplace Friendship, Wis.
8. Local College address 1102 A St.  
(Street and Number)
9. Permanent address.....  
(Street and No.) (Town) (State)
10. Amount of loan applied for \$ 200.00
11. Amount of present indebtedness 200

To individuals.....  
(Name) (Amount) (Terms of Payment)

<u>Dr. Francis</u>	<u>\$100</u>	<u>no rate</u>
To <u>OAC Student Loan</u>	<u>100</u>	<u>due in Dec - 1925</u>
(Name of Fund or Funds)	(Amt.)	(Terms of Payment)

To banks.....  
(Name) (Amount) (Terms of Payment)

12. If not at present indebted have you ever given your note to a bank or person? ~~Yes~~

What was amount and period of loan? ~~to~~

Did you pay when due? ~~No~~ ~~Payment started~~

From whom was loan received? ~~Family at ...~~

13. Fill out carefully the year's budget below: (Budget to be filled out for the entire year.)

(This is an estimate of your year's budget during the school year. It is not an account of your expenses and receipts to date.)

*Budget for Family*

RECEIPTS	School Year	EXPENSES	Present School Year
Savings from vacation work	100	Tuition and fees	113
Earnings during school year	80	Board Living	263
Advances from parents	370	Room Rent	180
Advances from guard'n		Books	40
Advances from friends		Clothing	50
Advances from college (Scholarships, free tuition, etc.)		Recreation and health	150 *
Other sources other than Student Loan assistance	200	Organizations	25
	750	Carfare	
		Incidentals	35

14. Is there some source other than the loan fund from which you can receive financial assistance at this time? *Probably.*

15. What amount of money do you now receive each month from sources other than personal labor? *\$ 25*

16. What amount do you now receive by personal labor per month? *About \$10* Kind of work? *odd jobs*

17. How and where were you employed last summer vacation? *As Carpenter in Corvallis, (Beckman & Son)*  
How much did you earn? *About \$500*

18. Name of father *James H. Salt*  
19. Address of father *Corvallis, Ore*  
(Street and No.) (Town) (State)

Number of years in this place \_\_\_\_\_

20. Name of mother \_\_\_\_\_

21. Address of mother \_\_\_\_\_  
(Street and No.) (Town) (State)

Number of years in this place \_\_\_\_\_

(If parents are not living give name and address of guardian or nearest relative)

\* because health item due to birth of child.

22. Father's occupation Carpenter for No. 40 years  
 Mother's occupation \_\_\_\_\_ for No. \_\_\_\_\_ years
23. How many brothers have you? 1 How many sisters? 2
24. How many persons are dependent on you? 2
25. Do you expect to get married soon? Married now.
26. Of what lodges, fraternities, societies or national organizations are you a member? Masons  
Highway 67 A.F. & A.M.
27. In what preparatory schools did you prepare for college?  
Winton Oregon
28. For what calling or profession are you preparing yourself?  
Teaching
29. What extent of study in preparation for this profession do you propose? \_\_\_\_\_
30. If you propose to enter on postgraduate work when do you plan for same? \_\_\_\_\_
31. If you have any property either in your own possession or held in trust for you, state definitely its amount, form, availability and income per annum. None
32. Give your college grades last term. 85+ for an average.
33. Give as references the names of two persons knowing you and your finances: (Not parents or student friends)
- | (Name) | (Street and No.) | (Town) | (State) |
|--------|------------------|--------|---------|
| _____  | _____            | _____  | _____   |
| _____  | _____            | _____  | _____   |
- Name of Home Bank Benton County State Bank
34. Give a brief resume of your college activities—in athletics, student organizations, college offices—or any real effort you have made in furthering the interests of the college community \_\_\_\_\_
35. How have your previous college years been financed? Partly by myself partly by help from my father

36. State your reasons for seeking assistance (Your expenditures increased, or income decreased?) *Expenditures heavier than I expected.*
37. What immediate use will be made of this money if the loan is granted? *Immediate use to help me living and in school.*
38. How do you expect to earn money to take up the note if loan is granted? (Employment coming vacation?) *By employment in a teaching position.*
39. Indicate accurately the courses for which you are registered and the name of the instructor in each. If this application is being filed before the mid-term examination period give this information for the preceding term.

SUBJECT	COURSE AND NO.	INSTRUCTOR

I certify to the correctness of the foregoing answers, and promise to use the loan granted me toward no other than the necessary expenses of continuing my education.

I have read carefully the rules for administration of the Student Loan Fund of O. A. C. and agree to abide by the same.

If the loan is made to me, I further promise:

To answer promptly letters relating thereto.

To keep the college informed of my address as long as any part of my indebtedness to the Student Loan Fund remains unpaid.

Signed *Therly H. Sapp*

Date .....

Statement of Expenditures of Merle K. Saxe, for Soldiers' and Sailors Commission of the State of Oregon. Period of February 10, to June 10, 1925.

Expenditures.

Rent-----	\$ 66	
Water, Lights & Wood---	\$ 30	
Groceries, Meat & Milk--	144	
Ins. premium (U.S. Govt)	16	
Fees, Registration & graduation (estimated)-	54	
Clothing-----	25	
Recreation-----	5	
Total Expenditures---	\$340.	Expenses----- \$340.00

Income.

State Educational Aid--	\$100	
Earnings (estimated)---	40	
Total income-----	\$140.	Income----- \$140.00
		Loan needed----- \$200.00

*Merle K. Saxe.*

*Assets -*

*Furniture about ----- \$ 75-*  
*→ 1917 Ford car. (No license) about ----- \$ 50*  
*Total mortgageable assets, about --- \$125.*